Meaning:
1. Praises, Oh The Thing that is the principal for my life! It is dawn, hailing the floral feet with alike flowers, with the glorious
smile in Your Rich Face blooming grace to us, (we) worship Your Rich foot. Oh Lord shiva residing at thirupperunthuRai encircled by the lotuses of muddy petals blooming chill fields ! Oh, Owner of the Bull raised flag ! Oh, my Master !! my Lord ! Bless getting up !!

Meaning:
2. The red sun reached the direction of indhiran (east). Darkness went vanished. The dawn is up as the mercy of Your Floral Rich Face like sun is rising up; Eye like fragrant flowers blooming; And Eyeball like bees rhyming; Finding this, oh Lord shiva of thirupperunthuRai ! Oh Mount of bliss that comes to give the wealth of grace ! Oh roaring (swaying) Ocean ! Bless getting up !!
Meaning:
3. Shouted the cuckoos! Shouted the hens! Chirped the sparrows! Sounded the conches! Disappeared the stars! The light, the luminance spreads in the dawn with our joy. Oh Divine! Show Your Good ornated parallel feet, Oh Lord shiva of thiruppe-runthuRai!
Oh Difficult to be understood by anybody! Oh Simple for us! My Lord, Bless getting up!!
Meaning:
4. One side - nice musicians of vIna and yAz. One side - Rig and praise chanters. One side - people withchaste floral garlands.
One side - worshipers, criers, people with hands that is loosing strength. One side - people with folded hands over their head. Oh Lord shiva of thirupperunthuRai ! My Lord, Who blesses well taking me too as slave ! Bless getting up !!
Meaning:
5. "You are present in all the Elements. One without going out or coming in", thus, about You, the poets praise singing and dancing, other than that we never heard anybody who saw and realised You! Oh the King of thirupperunthuRai of cool fields! Oh Difficult even to think! My Lord coming in front of our eye, cutting off our miseries, blessing ruling us! Bless getting up!!

Meaning:
6. Staying liberated, Your slaves experiencing (You), cutting off the bonds, they, many in number, worship with the human
feeling that of the (dyed eyed) women. Oh the Groom of the Lady! Oh Lord shiva of thirupperunthuRai encircled with the cool fields blooming with red lotuses! My Lord, who cuts off this birth blessing taking us slaves, Bless getting up!!

Meaning:
7. That, is like the taste of the fruits, like the nectar, to know difficult or simple - this even the deathless (amarar - dhEvAs) do not know, that this is His holy form, that This is He! Graciously appearing here ruling us, Oh the One in thiru uththara kOcha maNgai of honey breeding gardens! Oh the king of thirupperunthuRai! Which is the way of owning our service, (we) would listen to that. My Lord, Bless getting up!!
Meaning:
8. You became the early first, middle and end. Even the trinity do not know, who else would know! Oh Supreme, the Lady with the globe in the finger and You, who blessed coming in each old abodes of Your slaves! Showing the Red fire like Holy body, showing the temple of thirupperunthuRai, showing the being of Guide (the man of cool heart) (You) came to rule. Oh Nice nectar! Bless getting up!!
Meaning:

9. Oh Great thing unreachable even for the dhEvAs of the space! Oh the One who made us, Your humble slaves, live coming on this earth! Oh the One in thirupperunthuRai! Oh the One standing giving joy in the eyes of us, traditional slaves! Oh the Nectar from the ocean! Oh Sugar(cane)! The One residing in the thoughts of liking slaves! The Soul of the world! My Lord, Bless getting up!!
Meaning:
10. By not taking birth in the world we are wasting our days, this earth is the way Shiva takes to bliss, thus observing, Oh the One residing in thirupperunthuRai, the holy Dark one (vishNu) getting the wish, the one on the flower (braHma) yearning, Your bloomed real mercy and You, entering this world capable of enslaving me ! Oh nice Nectar ! Bless getting up !!

www.shaivism.org