

நடராஜ ஸ்தோத்ர

அத சரணங்குங்கரஹித நடராஜஸ்தோத்ரம்

ஸதஞ்சித முதஞ்சித நிகுஞ்சித பதம் ஜலஜலஞ்சலித மஞ்ஜு கடகம்
பதஞ்ஜலி த்ருகஞ்ஜந மநஞ்ஜந மசஞ்சலபதம் ஜநந பஞ்ஜந கரம்
கதம்பருசிமம்பரவஸம் பரமம்புத கதம்ப கவிடம்பக ககலம்
சிதம்புதி மணிம் புத ஹ்ருதம்புஜ ரவிம் பர சிதம்பர நடம் ஹ்ருதி பஜ 1

Heartily resort to the great dancer Shiva, residing in the holy place, Chidambaram. He is called Hara (the destroyer) who smashed the three cities (of demon tripura). He is worshipped by good people. While dancing he has lifted one foot which is bent. His lovely bracelets are set in motion of dance movements and hence are making a jingling sound. He is like ointment to the eyes of Patanjali by whose application the vision gets clear for receiving knowledge. However, he is free from contamination of any kind. He destroys the cycle of birth (and death). He possesses the loveliness of Kadamba tree; wears the sky as garment . His throat is dark like the multitude of rainy clouds. He is the jewel in the ocean of consciousness. He is the the Sun blossoming the lotus- heart of wise persons.

ஹரம் த்ரிபுர பஞ்ஜநம் அநந்தக்ருதகங்கணம் அகண்டதய மந்தரஹிதம்
விரிஞ்சிஸ்ரஸம்ஹதிபுரந்தர விசிந்திதபதம் தருணசந்த்ரமகுடம்
பரம் பத விகண்டிதயமம் பஸித மண்டிததநும் மதநவஞ்சந பரம்
சிரந்தநமமும் ப்ரணவஸஞ்சிதநிதிம் பர சிதம்பர நடம் ஹ்ருதி பஜ 2

Heartily resort to the great dancer, Shiva, residing in the holy place, Chidambaram. He is the destroyer of the world, who destroys sin and grants emancipation. He has destroyed the three cities of demon tripura, representing the three types of sorrows. He is wearing the great serpent, ananta, like a bracelet. He is incessantly showering compassion and is endless. "God Brahma, Indra and the other devatas meditate upon his feet. The crescent moon adorns his crown."

The great one has crushed yama by his feet. His body is decorated with ash. He is inclined to brush aside cupid. His preciousness is saturated in the syllable - AUM.

அவந்தமகிலம் ஜகதபங்க குணதுங்கமமதம் த்ருதவிதும் ஸ்ரஸரித்-
தரங்க நிகுரம்ப த்ருதி லம்பட ஜடம் ஸ்மநதம்பஸ் ஹரம் பவஹரம்
ஸிவம் தஸ்திகந்தர விஜ்ரும்பிதகரம் கரலஸந்ம்ருகஸிஸும் பஸுபதிம்
ஹரம் ஸிதநஞ்ஜயபதங்கநயநம் பரசிதம்பர நடம் ஹ்ருதி பஜ 3

Heartily resort to the great dancer, Lord Shiva, residing in the holy place, Chidambaram, who protects all the world. His lofty place is due to the indestructible good qualities. It is difficult to grasp his nature. He has held crescent moon in his forehead. His matted hair is covetous of holding the multitude of waves of the divine river, Ganga. He has dispelled the vanity of Yama and is capable of delivering men from the pangs of worldly life. The Lord of creatures, the auspicious God, in whose hand a young deer is dancing, has spread his hands in all ten quarters.

The great destroyer has moon, fire and sun as his eyes.

அநந்தநவரத்நவிலஸுத்கடககிங்கிணிலம் ஜலஜலம் ஜலரவம்
முகுந்தவிதி ஹஸ்தகதமத்தல லயத்வநிதிமித்திமித நர்தந பதம்
சுகுந்தரத பர்ஹிரத நந்திமுக ஸ்ருங்கிரிடிப்ருங்கிகணஸங்கநிகடம்
ஸநந்தஸநக ப்ரமுக வந்தித பதம் பரசிதம்பர நடம் ஹ்ருதி பஜ 4

Heartily resort to the great dancer, Shiva residing in the holy place, Chidambaram. The tiny bells attached to his bracelets which are shining with innumerable gems of nine kinds are making a sweet jingling sound.

The dancing movements of his feet are accompanied by the drum in the hands of Mukunda (vishnu) and vidhi (brahma). He is closely surrounded by Vishnu, riding a chariot to which a bird (Garuda) is yoked, by kartikeya, riding a charior to which a peacock is yoked, by a troupe of Gana-s consisting of Srngi, Riti, Bhrngi etc headed by Nandi. Prominent sages like Sananda and Sanaka are saluting his feet.

அநந்தமஹஸம் த்ரிதஸவந்த்ய சரணம் முநி ஹ்ருதந்தர வஸந்தமமலம்
கபந்த வியதிந்த்வவநி கந்தவஹ வஹ்நிமக பந்துரவிமஞ்ஜு வபுஷம்
அநந்தவிபவம் த்ரிஜகந்தர மணிம் த்ரிநயநம் த்ரிபுர கண்டந பரம்
ஸநந்த முநி வந்தித பதம் ஸகருணம் பர சிதம்பர நடம் ஹ்ருதி பஜ 5

Heartily resort to the great dancer, Lord Shiva, residing in the holy place called Chidambaram. His lustre is beginningless and endless. His feet are revered by the gods. The pure one who is free from all blemishes resides in the interior of sages hearts. He wields a lovely body made up of the following components - water, sky, moon, earth, wind, fire, sacrificer (atman) and Sun. His riches are infinite; he is the jewel of the three worlds having three eyes, he is incline to smash the three cities of Tripura. The god who takes pity (on the distressed) is saluted by Sage Sananda.

அசிந்த்யமலிவ்ருந்த ருசி பந்துரகலம் குரித குந்த நிகுரம்ப தவலம்

முகந்த ஸ்ர வ்ருந்த பல ஹந்த்ரு க்ருத வந்தந லஸந்தமஹிகுண்டல தரம்
அகம்பமநுகம்பித ரதும் ஸ்ஜந மங்கலநிதிம் கஜஹரம் பஸ்பதிம்
தநஞ்ஜய நுதம் ப்ரணத ரஞ்ஜநபரம் பர சிதம்பர நடம் ஹ்ருதி பஜ 6
Heartily resort to the great dancer, Shiva, residing in the holy place,
Chidambaram. He is not capable of being understood by the faculty of thinking.

His dark colored throat is attractive with its resemblance to the colour of
a multitude of bees. His complexion is white like a bunch of blooming
Kunda flowers. He wears a glittering appearance when saluted by Vishnu,
gods, and Indra, the killer of balasyre. His ear ornament consists of
serpent. He is free from fear and hence unmoved. However, he took pity
on Rati. He is a reservoir of all auspicious things for good persons.

The destroyer of Gajasura is the Lord of creatures, praised by Arjuna.

He is inclined to be delightful to persons who bow down to Him.

பரம் ஸ்ரவரம் புரஹரம் பஸ்பதிம் ஜநித தந்திமுக ஷண்முகமமும்
ம்ருடம் கநக பிங்கல ஜடம் ஸநகபங்கஜ ரவிம் ஸ்மநஸம் ஹிமருசிம்
அஸங்கமநஸம் ஜலதி ஜந்மகரலம் கவலயந்த மதுலம் குணநிதிம்
ஸநந்த வரதம் ஸிதமிந்து வதநம் பர சிதம்பர நடம் ஹ்ருதி பஜ 7

Heartily resort to the great dancer Shiva residing in the
holy place Chidambaram. He is the best among gods, destroyer of the three
cities for the benefit of the world. That Lord of creatures has given
birth to elephant-headed Ganesha for warding off obstacles and to
six-faced Kartikeya for leading divine army. The benevolent god
has hair that is brownish like gold. He is like Sun who causes the blooming
of the lotus in the form of sage Sanaka. Having a mind kind to all, he
weilds the lustre of snow. His mind is not attached to anything, even to
Parvati. He has swallowed poison arising out of ocean in order to save
the world from its adverse effects. He is a store-house
of qualities, not comparable to anyone else. He has given boons to sage,
Sananda. Having a face which is delightful like the moon, he has attained
the blissful state.

அஜம் ச்விதிரதம் புஜகபுங்கவகுணம் கநக ஸ்ருங்கி தநுஷம் கரலஸத்
குரங்க ப்ருது டங்க பரஸ்ம் ருசிர குங்கும ருசிம் டமருகம் ச தததமம்
முகந்த விசிகம் நமதவந்த்ய பலதம் நிகம வ்ருந்த துரகம் நிருபமம்
ஸசண்டிகமமும் ஜடிதி ஸம்ஹ்ருதபுரம் பரசிதம்பர நடம் ஹ்ருதி பஜ 8
Heartily resort to the great dancer, Lord Shiva, who resides in the
holy place, Chidambaram, and He is without birth. The earth itself

is his chariot. The great serpent, Vasuki is his bowstring.

The golden peaked Meru is His bow. In His hands shines a deer, a big sword and an aze. He weilds a damaru (drum) which has the color of lovely kumkuma. Mukunda himself is his arrow. He effectively grants the desire to those who salute him. The multitude of Vedic texts are his horses (or mind). The incomparable God accompanied by Chandika has quickly destroyed the cities of demon tripura.

அநங்கபரிபந்திநமஜம் சுகீதி துரந்தரமலம் கருணயந்தமகிலம்
ஜ்வலந்தமநலம் தததமந்தகரிபும் ஸததமிந்த்ரமுகவந்திதபதம்
உதஞ்சதரவிந்தகுல பந்துஸத பிம்பருசி ஸம்ஹதி ஸுகந்தி வபுஷம்
பதஞ்ஜலிநுதம் ப்ரணவபஞ்சர ஸுகம்பர சிதம்பர நடம் ஹ்ருதி பஜ 9
Heartily resort to the great dancer, Lord Shiva, who resides in the
holy place, Chidambaram. Birthless, he is an enemy of Cupid. He bears the
burden of the earth, He is intensely compassionate to all. The killer
of demon Andhaka is capable of holding burning fire. Gods headed by
Indra are constantly falling at His feet. He is having a body
which has got the lustre of a group of hundred rising suns and is fragrant.
He is praised by Patanjali and is like a parrot in the cage of the syllable
Omkaara.

இதி ஸ்தவமமும் புஜகபுங்கவ க்ருதம் ப்ரதிதிநம் படதி ய: க்ருதமுக:
ஸத: ப்ரபுபத த்விதயதர்ஸநபதம் ஸலலிதம் சரண ஸ்ருங்க ரஹிதம்
ஸர:ப்ரபவ ஸம்பவ ஹரித்பதி ஹரிப்ரமுக திவ்யநுத ஸங்கரபதம்
ஸ கச்சதி பரம் ந து ஜநுர்ஜலநிதிம் பரமது:கஜநகம் துரிததம் 10

Here ends the praise song composed by Patanjali who is an incarnation of
the great serpent Shesha. One who learns it by heart and recites it will
find a seat in the assembly of Gods. The praise song is charming. The
words in it lead to the perception of the the Lord's pair of feet.

It flows on, being beginningless and endless (composed of the meter
charaNashri.ngarahita). It contains the description of Shankara praised
by the divine beings headed by Brahmadeva, Lords of the Quarters and Vishnu.
One who recites this hymn,quickly reaches the highest goal and does not steep
into the ocean of worldly existence which causes great sorrow and sinfulness.

இதி ஸ்ரீபதஞ்ஜலிமுநிப்ரணீதம் சரணஸ்ருங்கரஹித நடராஜஸ்தோத்ரம் ஸம்பூர்ண