meaning: We are singing the beginning and endless rare great Flame. In spite of listening to it, Oh the girl with sword like sharp beautiful eye, you still have not opened your eyes(sleeping). Is your ear senseless?

The friends: Is it the place to play mocking each others?
Who are we? The Luminous, the One in the world of shivam, the Lord of small abode at thillai, who blesses us giving His Floral Feet, for praising which even the celestial elements (viNNOrkaL) are scared of their qualification, to that Lord we are lovers.

meaning: The Friends:
Oh one with pearl like charming smile!
You would come getting up early and speak in the sweet words with the heart soaked in those words saying, "My aththan, ecstasy, nectar" (praising the God). Come and open your doors!

The girl on the bed: Oh the people with the ten great characters, the people committed to the Oldest feet of the Lord, my friends!! I being new slave, is it wrong if you correct my bad behaviors and take me to the right path?!

The friends: Oh dear, don't we know your love? Don't the people of beautiful heart sing our Shiva?
Come let us get those (good qualities).
Oh cheat! the girl of milky honey speech, who tells lies from the heart that we know the Mount that was not known by vishNu and not seen by brahma, come and open the house door ! The One who is difficult to be understood by the world, space and others, His form and His great deed of taking us as His slaves and caring a lot for us, that we sing and scream, "Oh shiva! Oh shivA !!" But still you never felt it ! never felt !! Oh nice plaited girl, Is this your quality !!

Meaning:
Oh girl ! Is it a play ? For many eternal things (amarar) He is not even thinkable. The One with nice wealth. On hearing His symbols you would open your mouth saying "shiva". Even before completing the word saying "Oh the Lord of South", you would become like the wax put on the fire. We are all saying my One, "My King, Sweet nectar".

The friends:
Oh the girl of charming smile! Is it not yet dawn ? Have all the girls of pretty parrot like voice come ?

The friends:
After counting we are telling the fact. Don't waste the time in sleep. The Medicine for the whole space, the Great declaration of vEda, the Charming one for eyes, Him, we are singing with the melting heart outpouring love. We won't (count for you wasting our time). You come and count for yourself and if it is less continue your sleep.

Meaning:
Oh deer ! You told yesterday that you yourself would come and wake us up the next day. But where did you go (today) ? Are you not ashamed ? Is it not yet dawn ? The One who is difficult to be understood by the space, earth and others, His coming by Himself to own us making us superior, singing that sky-like Great feet we have come. Reply to us. Oh flesh, melt! Let us sing the King of you, us and others.

Meaning:
Oh the girl of charming smile! Is it not yet dawn ? The friends:
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and so many other things, hear. Still are you sleeping? You are lying like the crude hearted females. How powerful is this sleep!!

The hens started shouting, so are the sparrows. The yAz and white conches (chaNgu) produced their sound everywhere. We are singing the Supreme Luminance, Supreme Grace and the great things, didn’t you listen? What a sleep it is, long live! Open your mouth. Is this the way of loving the One with the disc weapon in His hand? One who stood beyond the deluge, Him, who shares the body with the slim lady (umA) let us sing!

Meaning:
Oh the Oldest thing of the oldest things! The recently named latest of the newest things! We, Your disciplined slaves, who got Yourself as our Lord, would bow down to the foot of your slaves; would become friends of them only; One like them only would become our husband; we would serve the way he likingly tells. If you, our King, bless us this way we are free from any unfulfillment.

Meaning:
Even below the seven underneath worlds is the Beyond-words Flower of foot! The Splendid Hair of floral fragrance is the end of all matters! Female oneside, His Holy Form is not one. Beginning vEdhAs, even if the celestial powers and earth praise, Indescribable, that One Friend, residing in the hearts of His servants. The hara of flawless tradition. Which one is His town? Which one is His name? Who related and who not? What is the way to sing Him?!

Meaning:
The pond filled with the reverberations of the flies, bathing in that striking the water with our bud like hands singing your ornated foot, Oh Great, your traditional slaves, we lived. Oh Red one like the fierce fire! Oh White Ash smeared Rich! The Lord of the fragrance of the Lady with nicely dyed, well formed eyes and small vulva. Oh Great, in
Because of the buzzing sound of the small-bodied creatures, this brimming pond appears; with the arrival and taking refuge of those who want to wash away their impurities, like our Lord's and our King's glory of Our Lord! With the mind rejoicing, her mouth never relents in the praise of the One with chaste water (river), whom we chant and dance in order to get rid of the sorrow and suffering of birth. The Fire Dancer, striking the decorated plait (He dances); Striking the little hall of nice thilai. Protecting all of us as a play, speaking the sacred words, the bangles tingling, the ornaments of ower konRai, singing the nature of the foot of the Lady the Source, singing the Being of the end, singing the nature of the foot of the Lady, who brought us up, bather. The one with gasps dancing, the Lady's play dancing, the crown of gushes dancing, bathing in the chill water, singing the Tiny Hall, singing the Meaning of VidiAs, singing the Meaning of EdhAs, singing the Luminance, singing the enlacing bunch of flower konRai, singing the nature of the foot, of the Lady, while the ducks and the ducks hopping, swim in the pond, bathing pond booming, swim in the pond. Jumping into this pond, all of us, like lotus floral, never stopping long streams of tears wetting the eye, not even coming to
this world, not bowing down to the celestial powers, to the Emperor one becomes mad like this. One who takes slaves like this, that Proficient’s foot, Oh girls of ornated breasts, let us sing and swim in the floral stream. 

Meaning:
Earlier raising condensing the sea, appearing like the Lordess, shining and booming like the waist of Her who rules us, clinging like the clings of the golden anklet over the foot of our Lordress, appearing as a bow like Her eyebrow, like the grace She comes forward and gives first to the lovers of our Lord who is inseparable from Her who enslaved us, shower, Oh rain!

Meaning:
With the red eyed one, with the direction faced one, with the dhEvAs - the joy that is not present anywhere, giving that joy to us, bee eating plaited girl, the Red one who pampers us, residing and blessing in all our homes, blessing us giving the red lotus like Golden foot, Charming eyed king, the great Nectar for we slaves, our Lord, singing Him with the goodness booming bathe in the lotus floral water.

Meaning:
As the heaps of precious gems on the crowns of the celestial powers lose their radiance, when they go to salute the feet lotuses of the Lord of aNNAmalai, the stars fade away with their cold luminance when the one in the eye - Sun comes to remove the darkness. Being female, male, neuter, rays filled sky, earth and Being apart from all these, One who stands as the nectar for the eyes, singing His ornated foot, Oh girl, bathe in this floral stream.

Meaning:
"The child in your hand is your own refugee", because of our fear of that adage coming to existence, our Lord, we tell you something, listen! Let our breast not join the shoulder of somebody who is not Your lover; Let my hand not do any service other than for You;
<table>
<thead>
<tr>
<th>English</th>
<th>Sanskrit</th>
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<tbody>
<tr>
<td>Night or day let my eye not see anything else.</td>
<td>निग्दिं प्रस्थाय न मे देवलं दिखाति</td>
</tr>
<tr>
<td>If You, my Lord, give us this gift, let the Sun rise wherever, what is our problem ?</td>
<td>अगनि अनगनि हर अज्जोग असति</td>
</tr>
<tr>
<td>Praises, bless (us) Your flower of feet, the beginning !</td>
<td>Praises, bless (us) ( \text{Your foot flower, the beginning} )</td>
</tr>
<tr>
<td>Praises, bless Your red tendershoots, the end !</td>
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<tr>
<td>Praises to the Golden feet, the origin of all lives !</td>
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<tr>
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